

**FY ‘ 19 PREMIUM SUMMARY**

EXHIBITS DEPARTMENTS	PREMIUMS PAID		
<b>I. LIVESTOCK</b>			
Beef Cattle (open competition)	\$ _____		
Junior Beef (Youth)	\$ _____		
Dairy (open competition)	\$ _____		
Junior Dairy (Youth)	\$ _____		
Sheep (open competition)	\$ _____		
Junior Sheep (Youth)	\$ _____		
Swine (open competition)	\$ _____		
Junior Swine (Youth)	\$ _____		
Mules & Draft Horses (show only)	\$ _____		
Goats	\$ _____		
Poultry	\$ _____		
Rabbits	\$ _____		
Other animals (i.e. emu, ostrich)			
(Must specify)			
_____	\$ _____		
_____	\$ _____	<b>TOTAL LIVESTOCK</b>	<b>\$ _____</b>
<b>II. ANIMAL PRODUCTS</b>			
Cheese	\$ _____		
Eggs	\$ _____		
Honey	\$ _____		
Meats (hams, etc.)	\$ _____		
Other (must specify)			
_____	\$ _____		
_____	\$ _____	<b>TOTAL ANIMAL PRODUCTS</b>	<b>\$ _____</b>
<b>III. HORTICULTURE</b>			
Field Crops	\$ _____		
Vegetables	\$ _____		
Flowers	\$ _____		
Other (must specify)	\$ _____		
_____	\$ _____	<b>TOTAL HORTICULTURE</b>	<b>\$ _____</b>
<b>IV. DOMESTIC ARTS/ACTIVITIES</b>			
Needlework	\$ _____		
Quilt	\$ _____		
Sewing	\$ _____		
Baked Goods	\$ _____		
Canned Goods	\$ _____		
Other (must specify)			
_____	\$ _____		
_____	\$ _____	<b>TOTAL DOMESTIC ARTS</b>	<b>\$ _____</b>
<b><u>V. AG. CLUB COMPETITIONS, DISPLAYS AND DEMONSTRATIONS</u></b>			
4-H Club	\$ _____		
FFA	\$ _____		
FHA/HERO	\$ _____		
Other (Must specify)			
_____	\$ _____	<b>TOTAL AGRIC. CLUBS</b>	<b>\$ _____</b>
<b><u>VI. EDUCATIONAL EXHIBITS</u></b>			
<b><u>JUDGING CONTESTS</u></b>			
4-H Club	\$ _____		
FFA	\$ _____		
FHA/HERO	\$ _____		
Community Club, FCE Clubs	\$ _____		
Other (must specify)			
_____	\$ _____		
_____	\$ _____	<b>TOTAL EDU. EXHIBITS</b>	<b>\$ _____</b>
<b>(I. + II. + III. + IV + V.+ VI.) = TOTAL \$ _____</b>			

**Return to: Tennessee Department of Agriculture, Fair Administration**  
**Holeman Building – Lynne Williams**  
**P. O. Box 40627**  
**Nashville, TN 37204**

## STATE AID TO FAIRS/LIVESTOCK SHOWS PREMIUM REPORT

**For Fairs/Livestock Shows held July 1, 2018 – June 30, 2019**

COUNTY & REGIONAL FAIRS: Premium Report must be received by November 1, 2018\*

**Other Livestock Shows/4-H Shows in the State Aid Program: Premium Report due 60 days following your show.**

Name Fair/Show \_\_\_\_\_

Manager/Secretary\_\_\_\_\_

Address of Fair/Show \_\_\_\_\_

Telephone \_\_\_\_\_ TN \_\_\_\_\_  
 (city) (zip)  
 \_\_\_\_\_ Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 (area code) (area code)

E-Mail Address: \_\_\_\_\_

Fair/Show Dates \_\_\_\_\_

The commissioner of agriculture, for the purpose of fostering and developing agriculture within the state of Tennessee, is authorized to pay state aid to nonprofit agricultural shows held for the purpose of advancing agriculture. The commissioner of agriculture shall grant such state aid only on cash premiums paid on approved classes of:

I. Livestock  
Cattle, swine, sheep, goats, farm work stock, including mules  
shown to halter or farm vehicles, jack stock and light  
horses to halter. \$ \_\_\_\_\_

II. Other Animals/Dairy Products  
Poultry, eggs, and dairy products. \$ \_\_\_\_\_

III. Horticulture  
Field, garden and horticultural products. \$ \_\_\_\_\_

IV. Domestic Arts/Activities  
Home economics displays. \$ \_\_\_\_\_

V. Club Competitions, Displays, Demonstrations  
Junior agricultural projects displays. \$ \_\_\_\_\_

VI. Educational Exhibits, Judging Contests  
 Agricultural educational exhibits. \$ \_\_\_\_\_

**TOTAL APPROVED AGRICULTURAL PREMIUMS PAID** \$

The commissioner of agriculture shall determine from the evidence outlined above, reports, checks, receipts, and by any inquiries that shall be considered necessary by him, whether or not this fair/show has been held in accordance with all the provisions of the state aid to fairs/livestock show program. Records of exhibitors and premium payment should be retained for an acceptable period of time in the event such inquiries are necessary.

**ALL FIGURES AND OTHER INFORMATION GIVEN ON THIS FORM ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND REPRESENT PREMIUMS PAID ONLY FOR THOSE EXHIBITS OF APPROVED AGRICULTURAL CLASSES.**

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 Secretary/Manager

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 Date

STATE OF TENNESSEE, COUNTY OF \_\_\_\_\_ SWORN TO AND SUBSCRIBED TO BEFORE ME THIS \_\_\_\_\_

\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public (seal)

*My commission expires* \_\_\_\_\_, 20\_\_\_\_.

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